

DISTRICT ACHIEVEMENT & AWARDS PROGRAM (A&A)

As suggested by International and in keeping with the Nebraska District's emphasis on "Paying IT Forward" to the kids in 2009-2010, the A&A program reflects a fun quarterly competition. The following report form should be submitted to:

Sharon Wheaton at swheaton@windstream.net or mailed to 5420 South 80th Street, Lincoln, NE 68516



Second Quarter (January, February, March) Report Due: April 5

Club _____ **#** _____ **Pres/S/T** _____

| | | |
|-------------------------------------------------------------|------------------------------------|--------------|
| Growth | | |
| Net <u>gain</u> in new members | _____ x 250 = | _____ points |
| Maintaining Oct. 1 starting membership | 250 points | _____ points |
| New Friend of Optimists (FOO) | _____ x 500 = | _____ points |
| New Member attending District Conference (January 30-31) | _____ x 250 = | _____ points |
| Youth Service | | |
| Internet Safety project (#of kids/parents) _____) | 500 points | _____ points |
| Project _____ (# of kids _____) | 250 points | _____ points |
| Project _____ (# of kids _____) | 250 points | _____ points |
| Project _____ (# of kids _____) | 250 points | _____ points |
| Dues | | |
| District dues paid on time | 250 points | _____ points |
| OI Dues paid on time | 250 points | _____ points |
| Reports | | |
| A & A Report submitted to chair on time | 500 points | _____ points |
| JOOI Club Sponsor | | |
| New JOOI Club Built during 2 nd Quarter | 1000 points | _____ points |
| Project completed with a JOOI Club | ___ X 250 = | _____ points |
| Continuing sponsorship of a JOOI Club | ___ X 250 = | _____ points |
| District and Zone Meetings | | |
| President Attending Conference (January 30-31) | 250 points | _____ points |
| Other club members attending conference | ___ x 250 = | _____ points |
| President or Designate Attending Zone Meeting | 250 points | _____ points |
| Other club members Attending Zone Meeting | ___ x 250 = | _____ points |
| Optimist International Foundation | | |
| <u>Unrestricted</u> Donation by club of \$ _____ | \$1.00 per point | _____ points |
| New Club Building | | |
| Sponsorship of a New Club | 3000 points | _____ points |
| Sponsorship, help and support to faltering club (Phoenix) | 3000 points | _____ points |
| "Healthy Club" Activities | | |
| ___ Regular Club meetings | ___ x 100 = | _____ points |
| ___ Visits to other clubs (minimum 4 members) | ___ x 100 = | _____ points |
| ___ Board of Directors meetings | ___ x 100 = | _____ points |
| ___ Publicity (newsletter, newspaper article) | ___ x 100 = | _____ points |
| ___ PGI (5 pts. per Level per member attained this quarter) | ___ levels x 5 = | _____ points |
| | 2nd Qtr. Total = | _____ points |